

# LE KYRIALE VIII



École Saint-Martial

# Kyrie

XV-XVI. s.

5.

**K**

Y-ri- e \* e- lé- i- son. *ij.* Chri-

ste

e- lé- i- son. *ij.* Ký-ri- e

e- lé- i-son. *ij.* Ký-ri- e \* \*\*

e- lé- i-son.

# Gloria

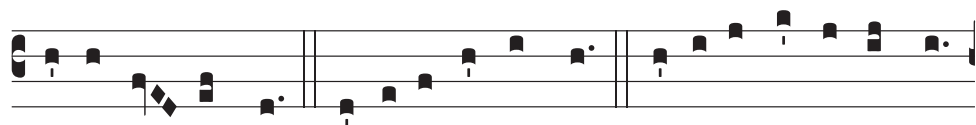
XVI. s.

5.

**G**

Ló-ri- a in excélsis De- o. Et in terra pax homí- ni-

bus bonæ vo-luntá-tis. Laudá- mus te. Bene-dí- cimus te.



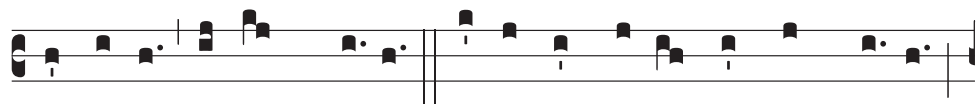
Ado-rá-mus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-



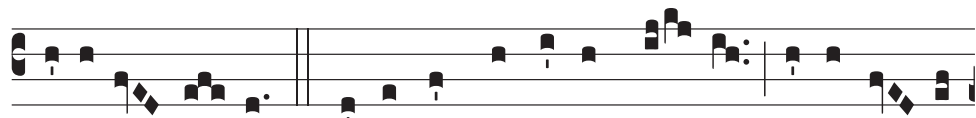
bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex



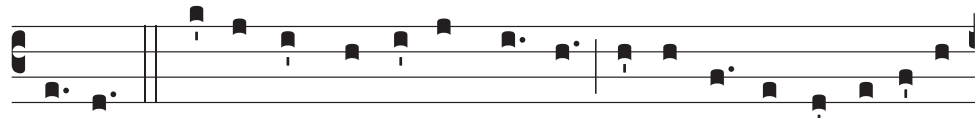
cæ-léstis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li uni-



gé-ni-te Je-su Christe. Dómi-ne De-us, Agnus De- i,



Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re



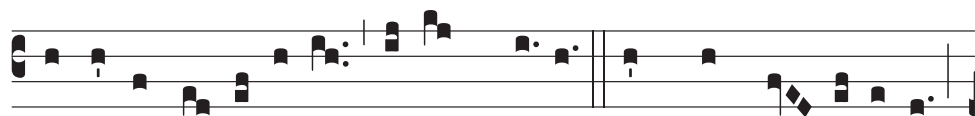
no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-



nem no-stram. Qui sedes ad déxte-ram Patris, mi-se-ré-re



no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-nus.



Tu so-lus Al-tís-si-mus, Je-su Chris-te. Cum San-cto Spí-ri-tu,



in gló-ri-a De-i Pa-tris. A-men.

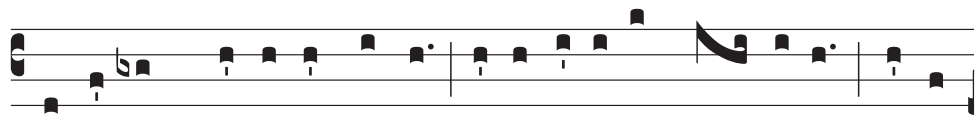
## *Credo*

XVII. s.

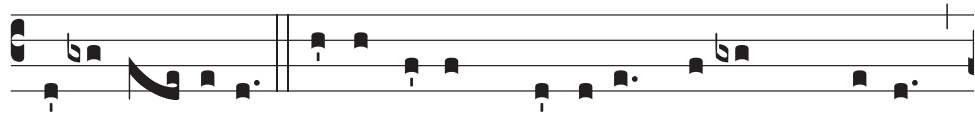
5.

**C**

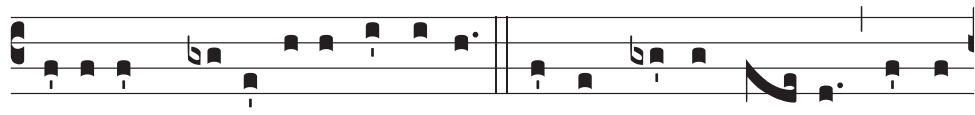
Redo in unum De-um, Patrem omni-pot-éntem,



factó-rem cæ-li et terræ, vi-si-bí-li-um ó-mni-um, et in-



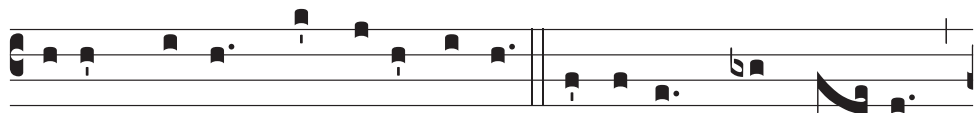
vi-si-bí-li-um. Et in unum Dó-minum Je-sum Christum,



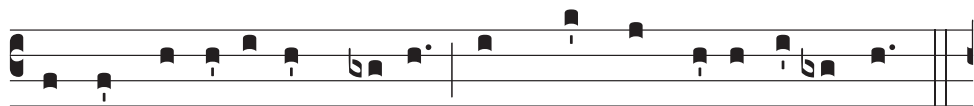
Fí-li-um De-i uni-gé-ni-tum. Et ex Patre na-tum ante



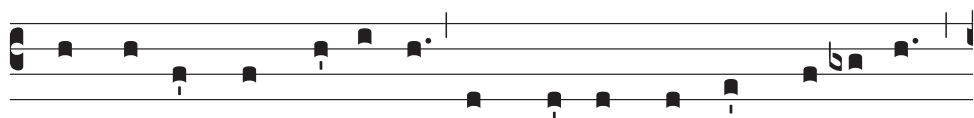
ó-mni-a sæ-cu-la. De-um de De-o, lumen de lú-mi-ne,



De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-ctum,



consubstanti-á-lem Patri : per quem ómni-a facta sunt.



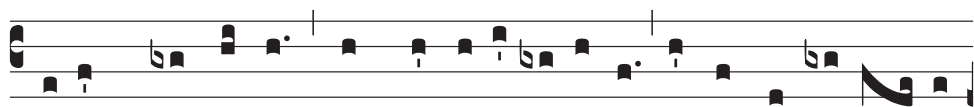
Qui propter nos hó-mi-nes, et propter nostram sa-lú-tem



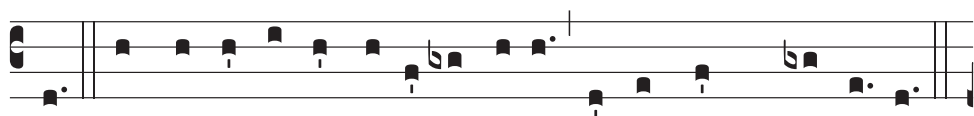
descéndit de cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto



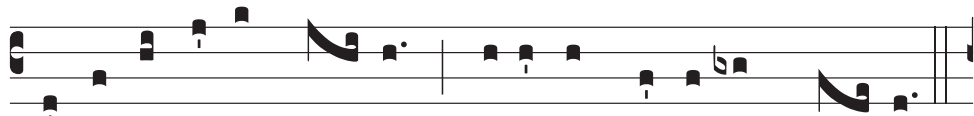
ex Ma-rí-a Ví-r-gi-ne : Et homo factus est. Cru-ci-fí-xus ét-



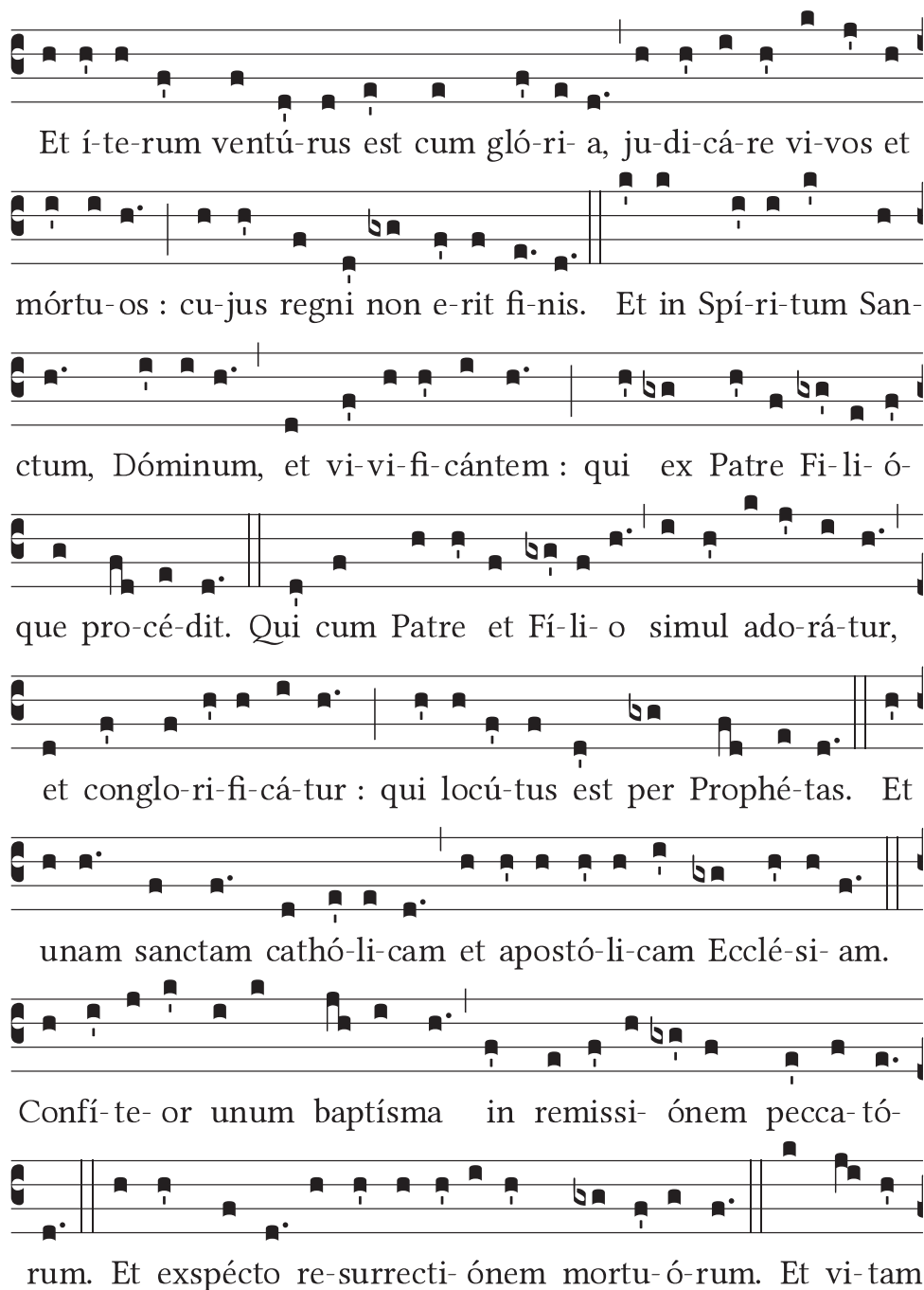
i-am pro no-bis : sub Pónti-o Pi-lá-to passus, et sepúl-tus



est. Et re-surré-xit térti-a di-e, se-cúndum Scriptú-ras.



Et ascéndit in cæ-lum : sedet ad dèxte-ram Pa-tris.



Et í-te-rum ventú-rus est cum gló-ri-a, ju-di-cá-re vi-vos et mórtu-os : cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum San-ctum, Dó-minum, et vi-vi-fi-cántem : qui ex Patre Fi-li-ó-que pro-cé-dit. Qui cum Patre et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-tur : qui locú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Con-fí-te-or unum baptísma in remissi-ónem pecca-tó-rum. Et expécto re-surrecti-ónem mortu-ó-rum. Et vi-tam

ventú-ri sá-cu-li. A- men.

## *Sanctus*

(XI) XII. s.

6. **S** An- ctus, \* Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cæ- li et ter-  
 ra gló- ri- a tu- a. Ho- sánna in excél- sis. Bene- dí-  
 ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho- sán- na  
 in ex- cél- sis.

# Agnus Dei

XV. s.

6.

**A**

- gnus De- i, \* qui tol- lis peccá- ta mun- di :

mi- se- ré- re no- bis. Agnus De- i, \* qui tol- lis pec-

cá- ta mun- di : mi- se- ré- re no- bis. A- gnus De- i, \*

qui tol- lis peccá- ta mun- di : dona no- bis pa- cem.

# Ite, missa est

5.

**I**

- te,

missa est.

℞. De- o

grá- ti- as.